Chief Executive Officer Louis Ward, MHA



## **Mayers Memorial Hospital District**

**Board of Directors** 

Beatriz Vasquez, PhD, President Abe Hathaway, Vice President Laura Beyer, Secretary Allen Albaugh, Treasurer Jeanne Utterback, Director

## Board of Directors **Regular Meeting Agenda** May 27, 2020 1:00 pm

Due to COVID-19 shelter in place orders and under the authority of the Governor's Executive Order N-29-20, this meeting will be conducted entirely by teleconference. No physical location will be available. Members of the public can attend and provide public comment via teleconference at the following link and number:

Zoom Meeting: LINK

Zoom Call In Number: 1 669 900 9128, Meeting ID: 967 7708 6359

## **Mission Statement**

Mayers Memorial Hospital District serves the Intermountain area, providing outstanding patient-centered healthcare to improve quality of life through dedicated, compassionate staff, and innovative technology.

In observance of the Americans with Disabilities Act, please notify us at 530-336-5511, ext 1264 at least 48 hours in advance of the meeting so that we may provide the agenda in alternative formats or make disability-related modifications and accommodations. The District will make every attempt to accommodate your request.

| 1  | CALL  | . MEETING   | Approx.<br>Time<br>Allotted                                  |                                |                   |         |  |  |  |
|----|---|---|--|--------------------------------|-------------------|---------|--|--|--|
| 2  | <ul> <li>CALL FOR REQUEST FROM THE AUDIENCE - PUBLIC COMMENTS OR TO SPEAK TO AGENDA ITEMS</li> <li>Persons wishing to address the Board are requested to fill out a "Request Form" prior to the beginning of the meeting (forms are available from the Clerk of the Board, 43563 Highway 299 East, Fall River Mills, or in the Boardroom). If you have documents to present for the members of the Board of Directors to review, please provide a minimum of nine copies. When the President announces the public comment period, requestors will be called upon one-at-a time, please stand and give your name an comments. Each speaker is allocated five minutes to speak. Comments should be limited to matters within the jurisdiction of the Board. Pursuant to the Brown Act (Goo Code section 54950 et seq.) action or Board discussion cannot be taken on open time matters other than to receive the comments and, if deemed necessary, to refer th subject matter to the appropriate department for follow-up and/or to schedule the matter on a subsequent Board Agenda.</li> </ul> |   |  |                                |                   |         |  |  |  |
| 3  | APPROVAL OF MINUTES   |   |  |                                |                   |         |  |  |  |
|    | 3.1   | Regular   | Meeting – April 22, 2020                                     | Attachment A                   | Action Item       | 2 min.  |  |  |  |
| 4  | DEP   | DEPARTMENT/QUARTERLY REPORTS/RECOGNITIONS: WRITTEN REPORTS SUBMITTED, NO VERBAL REPORTS |  |                                |                   |         |  |  |  |
|    | 4.1   | Resolution 2020-08 – April Employee of the Month  |  | Attachment B                   | Action Item       | 5 min.  |  |  |  |
|    | 4.2   | Mayers Healthcare Foundation Quarterly Report Attachment C                              |  |                                | Report            |         |  |  |  |
| 5  | BOA   | ARD COMMITTEES  |  |                                |                   |         |  |  |  |
|    | 5.1   | Finance Committee   |  |                                |                   |         |  |  |  |
|    |   | 5.1.1   | Committee Meeting Report                                     |                                | Report            | 10 min. |  |  |  |
|    |   | 5.1.2 April 2020 Financial Review, AP, AR, and Acceptance of Financials                 |  |                                | Action Item       | 5 min.  |  |  |  |
|    |   | 5.1.3   | Cornerstone Bank Account – recommendation to open acco       | ount                           | Action Item       | 5 min.  |  |  |  |
| ** | To get l  | back on q   | uarterly reporting schedules, Board Quarterly Finance Review | will be presented at July's Fi | nance Committee M | eeting. |  |  |  |
|    | 5.2   | 2 Strategic Planning Committee  |  |                                |                   |         |  |  |  |
|    |   | 5.2.1   | May 11 <sup>th</sup> Meeting Report – DRAFT Minutes Attached | Attachment D                   | Report            | 5 min.  |  |  |  |
|    | 5.3   | Quality Committee   |  |                                |                   |         |  |  |  |
|    |   | 5.3.1   | May 13 <sup>th</sup> Meeting Report – DRAFT Minutes Attached | Attachment E                   | Report            | 5 min.  |  |  |  |
| 6  | NEW   | / BUSINES   | S  |                                |                   |         |  |  |  |

|    | 6.1   | Policy & Procedure Approval Attachment  | F                   |         |  |  |  |  |
|----|---|---|---------------------|---------|--|--|--|--|
|    |   | 1. Exclusions Screening Policy  | A                   | E unio  |  |  |  |  |
|    |   | <ol> <li>Medication Administration in a Public Setting MMH672</li> <li>Reporting of Overpayments</li> </ol>                         | Action Item         | 5 min.  |  |  |  |  |
|    |   | Each policy falls under compliance – Jack Hathaway  |                     |         |  |  |  |  |
|    | 6.2   | Board Member Messaging to public after Board Meetings Attachment  | <b>G</b> Discussion | 5 min.  |  |  |  |  |
|    | 6.3   | June & July Board Meeting Dates – consideration for date changes  | Discussion          | 5 min.  |  |  |  |  |
|    | 6.4   | Board Member Elections: Resolution Calling for Election & Specification of the Election Order 2020-09 Attachment                    | H Action Item       | 5 min.  |  |  |  |  |
| 7  | ADMINISTRATIVE REPORTS  |   |                     |         |  |  |  |  |
|    | 7.1   | Chief's Reports – Written reports provided. Questions pertaining to<br>written report and verbal report of any new items Attachment | Reports             |         |  |  |  |  |
|    |   | 7.1.1 CEO – Louis Ward  | Report              | 10 min. |  |  |  |  |
|    |   | 7.1.2 CCO – Keith Earnest   | Report              | 5 min.  |  |  |  |  |
|    |   | 7.1.3 CFO – Travis Lakey  | Report              | 5 min.  |  |  |  |  |
|    |   | 7.1.4 CNO – Candy Vculek  | Report              | 5 min.  |  |  |  |  |
|    |   | 7.1.5 COO – Ryan Harris   | Report              | 5 min.  |  |  |  |  |
|    | 7.2   | ED of Community Relations & Business Development – Val Lakey Attachment.  | J Report            | 5 min.  |  |  |  |  |
|    | 7.3   | Construction Change Orders – None   |                     |         |  |  |  |  |
| 8  | OTHER INFORMATION/ANNOUNCEMENTS   |   |                     |         |  |  |  |  |
| 9  | ANNOUNCEMENT OF CLOSED SESSION  |   |                     |         |  |  |  |  |
|    | 9.1   | Real Property Government Code 54956.8: Potential Property Purchase with New Services<br>Offered                                     | Information         |         |  |  |  |  |
| 10 | RECONVENE OPEN SESSION – Report Closed Session Action         Information |   |                     |         |  |  |  |  |
| 11 | Å   | ADJOURNMENT: Next Regular Meeting – JUNE TBD  |                     |         |  |  |  |  |
|    |   |   |                     |         |  |  |  |  |

Posted 05/22/2020