Chief Executive Officer Ryan Harris

6.1

6.2

Cerner Ticketing Process

Ignite the Patient Experience Proposal



Board of Directors

Abe Hathaway, President Jeanne Utterback, Vice President Tami Humphry, Treasurer Lester Cufaude, Director James Ferguson, Director

Discussion

Action Item

Attachment E

2 min

2 min.

Board of Directors Regular Meeting Agenda

December 4, 2024 @ 1:00 PM
Mayers Memorial Healthcare District
Fall River Boardroom
43563 HWY 299 E
Fall River Mills, CA 96028

Mission Statement

Leading rural healthcare for a lifetime of wellbeing.

In observance of the Americans with Disabilities Act, please notify us at 530-336-5511, ext 1264 at least 48 hours in advance of the meeting so that we may provide the agenda in alternative formats or make disability-related modifications and accommodations. The District will make every attempt to accommodate your request.

1 CALL MEETING TO ORDER Approx. Time
Allotted

CALL FOR REQUEST FROM THE AUDIENCE - PUBLIC COMMENTS OR TO SPEAK TO AGENDA ITEMS

Persons wishing to address the Board are requested to fill out a "Request Form" prior to the beginning of the meeting (forms are available from the Clerk of the Board, 43563 Highway 299 East, Fall River Mills, or in the Boardroom). If you have documents to present for the members of the Board of Directors to review, please provide a minimum of nine copies. When the President announces the public comment period, requestors will be called upon one-at-a time, please stand and give your name and comments. Each speaker is allocated five minutes to speak. Comments should be limited to matters within the jurisdiction of the Board. Pursuant to the Brown Act (Govt. Code section 54950 et seq.) action or Board discussion cannot be taken on open time matters other than to receive the comments and, if deemed necessary, to refer the

| | | subject matter to the appropriate department for foll | ow-up and/or to schedule the matter on a | subsequent Board Agenda. | | | | | |
|---|--|--|--|--------------------------|-------------|--------|--|--|--|
| 3 | APPR | OVAL OF MINUTES | | | | | | | |
| | 3.1 | Regular Meeting –October 29, 2024 | | Attachment A | Action Item | 1 min. | | | |
| 4 | DEPARTMENT/QUARTERLY REPORTS/RECOGNITIONS: | | | | | | | | |
| | 4.1 | Hospice Quarterly | Lindsey Crum | Attachment B | Report | 2 min. | | | |
| | 4.2 | Mayers Foundation Quarterly | Michele King | Attachment C | Report | 2 min. | | | |
| | 4.3 | Clinical Education | Brigid Doyle | Attachment D | Report | 2 min. | | | |
| 5 | BOARD COMMITTEES | | | | | | | | |
| | 5.1 | Finance Committee | | | | | | | |
| | | 5.1.1 Committee Meeting Report: Chair | Humphry | | Report | 5 min. | | | |
| | | 5.1.2 October 2024 Financial Review, AP, AR and Acceptance of Financials | | Action Item | 5 min. | | | | |
| | 5.2 | Quality Committee | | | | | | | |
| | | 5.2.1 December Quality Meeting Comm | | Report | 5 min. | | | | |
| 6 | | NEW BUISNESS | | | | | | | |

| | 6.3 | Moving Feb BOD Meeting-ELT conference conflict | | Discussion/ Action Item | 2 min. | | |
|---|---------------------------------|--|--------------|----------------------------|--------|--|--|
| | 6.4 | Annual Organizational Process | | | | | |
| | | 6.4.1 Board Calendar | Attachment F | Action Item | 2 min. | | |
| | | 6.4.2 Officers & Committees | Attachment G | Action Item | 2 min. | | |
| | 6.5 | Assign Ad Hoc Nominating Committee | | Action Item | 2 min. | | |
| | | Policies and Procedures: | | | | | |
| | 6.6 | Clean, In-use, Dirty Identification Process Emergency Operations Decontamination Plan Fecal Smear for Leukocytes Food & Nutrition in a Disaster Plan Handling of Soiled Linens at Point of Care Emergency Operations Plan Incident Command System (ICS) Nutritional Care Scope of Services – Clinic Services | Attachment H | Action Item | 5 min. | | |
| | 6.7 | Employee of the Month Action Item | | Discussion/ Action Item | 2 min. | | |
| | 6.8 | Defibrillators Proposal | Attachment I | Action Item | 2 min. | | |
| 7 | ADMI | ADMINISTRATIVE REPORTS | | | | | |
| | 7.1 | Chief's Reports – Written reports provided. Questions pertaining to written report and verbal report of any new items | | | | | |
| | | 7.1.1 Director of Operations- Jessica DeCoito | | Report | 5 min. | | |
| | | 7.1.2 Chief Financial Officer – Travis Lakey | | Report | 5 min. | | |
| | | 7.1.3 Chief Human Resources Officer – Libby Mee | | Report | 5 min. | | |
| | | 7.1.4 Patient Experience Update- Libby Mee and Val Lakey | Attachment J | Report | 5 min. | | |
| | | 7.1.4 Chief Public Relations Officer – Val Lakey | _ | Report | 5 min. | | |
| | | 7.1.5 Chief Clinical Officer – Keith Earnest | _ | Report | 5 min. | | |
| | | 7.1.6 Chief Nursing Officer – Theresa Overton | | Report | 5 min. | | |
| | | 7.1.7 Chief Executive Officer – Ryan Harris | | Report | 5 min. | | |
| 3 | OTHER INFORMATION/ANNOUNCEMENTS | | | | | | |
| | 8.1 | Board Member Message: Points to highlight in message | | Discussion | 2 min. | | |

Posted: